



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

FISCAL COURT AGENDA

October 21, 2025

Meeting 7:00 p.m.

1. Call to Order and Roll Call
2. Invocation (District #5) & Pledge
3. Approval of Meeting Minutes for October 7, 2025
4. Visitor's would you like to introduce yourself?
5. Department Head Reports
6. Sheriff's Report
7. Approval of Bill List
8. Other Business
9. Adjourn

ANDERSON COUNTY FISCAL COURT

REGULAR MEETING

October 7, 2025

10:00 A.M.

COUNTY JUDGE EXECUTIVE ORBREY GRITTON, III

COUNTY ATTORNEY ROBERT WIEDO

THE ANDERSON COUNTY FISCAL COURT MET ON OCTOBER 7, 2025 AT 10:00 A.M. JUDGE EXECUTIVE ORBREY GRITTON CALLED THE MEETING TO ORDER. THOSE ANSWERING ROLL CALL WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. ORBREY GRITTON GAVE THE INVOCATION FOR DISTRICT 4.

SEPTEMBER 16, 2025 REGULAR CALLED MEETING MINUTES

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE MEETING MINUTES FROM SEPTEMBER 16, 2025. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

VISITORS

REPRESENTATIVES FROM THE LOCAL HOME MAKER GROUP, EMS EMPLOYEES, WHITNELS.

DEPARTMENT HEAD REPORTS

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY RODNEY DURR TO APPROVE THE DEPARTMENT HEAD REPORTS AS GIVEN. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

WRITTEN REPORTS ON FOLLOWING PAGES

EMS – JEANNE HOSP

**Anderson County EMS
Department Head Report
Tuesday, October 7, 2025**

Monthly Activity:

- Anderson County EMS responded to **416 runs in September 2025.**

Personnel Updates:

- **Aaron Smith** joined Anderson County EMS as an **Advanced EMT** on **September 30, 2025**, and has begun his orientation and onboarding process.

Meetings & Events:

- Held a meeting with **Travis Harley** and the **Anderson County Board of Education** regarding **school bus crash response planning**.
- EMS provided medical coverage for the **Wildman Triathlon**.
- Participated in a meeting with **Dispatch** to address operational coordination.
- **Amber Perraut** attended the **Trauma Committee meeting at FRMC**.
- EMS staff attended the **Mass Casualty Incident (MCI) Bootcamp** training.
- **Major Amy Womack** and **Director Hosp** attended the **Anderson County High School Dinner and Awards Night**.
- Conducted **training with Medical Director Dr. Mark Sloan**, covering updated protocols and advanced procedures.

Summary:

Anderson County EMS maintained a high level of activity throughout September, with continued emphasis on training, personnel development, and community collaboration to strengthen emergency medical readiness and service delivery.

Anderson County Emergency Management Department Head Report

Anderson County Fiscal Court Meeting – October 07, 2025

Activity Report

September 17, 2025

- Tornado Siren Test.

September 20, 2025

- EMA assisted with the Wildman Triathlon being held here in the county/city along with ACEMS, ACSO, ACFD, LPD, LFD.

September 23, 2025

- Director Shuttleworth attended the KOHS Cyber Security TTX.
- I also attended the Amateur Radio Club meeting being held at the ACHD for introductions and plans to incorporate HAM Radio back into EMA.

September 24, 2025

- Director Shuttleworth attended a final homecoming parade meeting at the ACHS hosted by ACSO.
- I also attended a required County Distribution Management and Planning webinar hosted by KyEM.
- I also attended a safety walkthrough of Heritage Hall Nursing Home being conducted by the LFD.

September 25, 2025

- Director Shuttleworth assisted with the ACHS Homecoming Parade along with ACSO, ACFD, LFD, LPD, and members of the Amateur Radio Club.
- Director Shuttleworth had a second meeting with FEMA for the April Flood Declaration paperwork and documentation requirements.

October 01, 2025

- Director Shuttleworth attended an MCI presentation at the Bluegrass Regional Airport with ACEMS.

October 02, 2025

- Attended a mandatory zoom meeting for Emergency Management Program Grant (EMPG) updates and requirements hosted by KyEM.
- Director Shuttleworth hosted a volunteer organization meeting at the Anderson Christian Church. Several were in attendance for the first meeting. A second one will be held in November.

October 03, 2025

- Director Shuttleworth responded to a structure fire that involved a business on Hilltop with the LFD.

October 06, 2025

- Director Shuttleworth responded with LPD to Twelve Oaks for possible missing juvenile.
- I also escorted FEMA representatives to April flood areas for site visits and documentation.

ROADS - GLENN HAWKINS

9/16/25 to 9/19/25 Side mowed on various roads, cleaned up dead trees on various roads and pothole patched on various roads

9/22/25 through 10/3/25 Worked on the Dry Dock bridge with Firm Foundation Construction of Harrison County LLC

PARKS – MARK BRYANT

Park & Recreation Report

October 7, 2025

- 1. Pickleball & Tennis court fencing has been ordered and should be installed in the next few weeks.**
- 2. We have been asked to host the 2026 JR. Little League Central Region Tournament.**
- 3. Basketball sign-ups for Homeschoolers again will go through the park. Visit our website for more information at acpark.ky.gov**
- 4. Fall League finished this past Thursday.**

COUNTY FIRE – ASSISTANT CHIEF JIMMY ROBINSON

- Assisted the city with structure fire at Hill Top
- Assistant Chief Jimmy Robinson will be teaching a class at the High School on e3.
- Assisted and participated in the Home Coming Parade

ANDERSON COUNTY EXTENSION HOMEMAKERS

REPRESENTATIVES FROM THE ANDERSON COUNTY HOMEMAKERS WERE PRESENTED WITH A PROCLAMATION RECOGNIZING OCTOBER 12-18 AS KENTUCKY HOME MAKERS WEEK. THE GROUP IS VERY ACTIVE IN OUR COMMUNITY SUPPORTING THE FOOD PANTRY, BACKPACK BUDDIES, MAKING BLANKETS FOR THE CITY POLICE AND SHERIFFS OFFICE TO GIVE TO YOUNG CHILDREN DURING A CRISIS.

PLANNING AND ZONING

SEPTEMBER 2025

MONTHLY REPORT FOR ANDERSON COUNTY PLANING AND ZONING

BOARD OF ZONING

ITEM	INTAKE	EXPENDITURE
CONDITIONAL USE PERMITS	4 @ \$100 EACH = \$400	
LEGAL AD FEES		\$116.01
CERT OF LAND USE RESTRICTION RECORDING FEES		14@\$50 EACH = \$700
POSTAGE FOR ADJOINING PROPERTY OWNER NOTIFICATION		20@ .76 EACH = \$15.20
POSTAGE FOR AGENDAS		\$0.00 (picked-up by members at P&Z Office)
TOTAL	\$400.00	\$831.21

LAWRENCEBURG/ANDERSON COUNTY JOINT PLANING COMMISSION

ITEM	INTAKE	EXPENDITURE
ZONE CHANGES	1@ \$450 EACH = \$450	
MINOR PLATS REVIEWED	8 @ \$100 EACH = \$800	
PRELIMINARY PLANS	-----	
FINAL DEVELOPMENT PLANS	1 @ \$300 EACH = \$300	
LEGAL AD FEES		\$69.61
POSTAGE FOR ADJOINING PROPERTY OWNER NOTIFICATION		27@ .76 EACH = \$20.52
POSTAGE FOR AGENDAS		7 @ APPROX \$4 EACH = \$28.00
TOTAL	\$1,550.00	\$115.13

ELECTRICAL PERMITS PROCESSED

46 @ \$15.00 EACH = \$690.00

TOTAL REVENUE: \$2,640.00

TOTAL EXPENDITURES: \$946.34

SAFETY COMMITTEE MINUTES SEPTEMBER 18, 2025

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE THE SEPTEMBER 18, 2025, SAFETY COMMITTEE MEETING MINUTES. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY MOTION PASSED 4-0

ANDERSON COUNTY FISCAL COURT

SPECIAL COMMITTEE MEETING

DATE: 9-18-25

COMMITTEE NAME: Safety

THOSE

PRESENT: Orbrey Gritton
Kenny Barnett
Leslie Edmondson
Robert Weido

SUBJECT: EMS Protocols & Fire Serv. Co. Contract

ACTION
TAKEN: none

Submitted By: Leslie Edmondson

2ND READING ORDINANCE 2025-5/FLOOD DAMAGE PREVENTION

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE 2ND READING OF ORDINANCE 2025-5 FOR THE FLOOD DAMAGE PREVENTION. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0

ORDINANCE NO. 2025-5

AN ORDINANCE OF THE ANDERSON COUNTY, KENTUCKY, AMENDING THE FLOOD DAMAGE PREVENTION ORDINANCE #2025-5

WHEREAS, the Anderson County Fiscal Court in Anderson County, Kentucky had previously established a Flood Damage Prevention Ordinance within the Anderson County, and

WHEREAS, all ordinances and part of ordinances in conflict herewith, to the extent of such conflict only, are hereby repealed, and

WHEREAS, this ordinance shall be in full force and effect from and after its adoption, re-adoption, and publication as required by law;

NOW, THEREFORE, BE IT ORDAINED by the Anderson County, Anderson County Fiscal Court that the Flood Damage Prevention Ordinance for the Anderson County be amended as follows:

ARTICLE 2

DEFINITIONS

Substantial Improvement - Any reconstruction, rehabilitation, addition, or other improvement of a structure, taking place during a 5-year period in which the cumulative percentage of improvements equals or exceeds fifty (50) percent of the market value of the structure before the "start of construction" of the improvement. This term includes structures which have incurred "substantial damage", regardless of the actual repair work performed. The term does not, however, include either:

- a.) Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications which have been identified by the local Code Enforcement Official and which are the minimum necessary to assure safe living conditions, or
- b.) Any alteration of a "historic structure" provided that the alteration will not preclude the structure's continued designation as a "historic structure."

Should any section, clause, line, paragraph, or part of this Ordinance be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance.

This ordinance amendment was adopted at a public meeting of the Anderson County Fiscal Court of Anderson County on 10-7-2025.

Date of First Reading:

9-16-2025

Date of Second Reading:

10-7-2025

Rodney Durr - yes
Leslie Edmondson - yes
Mike Riley - absent

Judge Orbrey Gritton - yes

Kenny Barnett - yes

Dean Durr - absent
David Montgomery - absent

(Signatures of Governing Body)



Orbrey Gritton
Anderson County Judge/Executive

ATTEST:


COUNTY CLERK

10-7-2025

Date

2ND READING ORDINANCE 2025-6/WHITNEL ZONE CHANGE

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO APPROVE THE 2ND READING OF ORDINANCE 2025-6, CHANGING THE ZONING ON THE WHITNE PROPERTY FROM AN I-1 TO AND A-1. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

**AN ORDINANCE RELATING TO THE AMENDMENT OF THE
ANDERSON COUNTY ZONING MAP
ORDINANCE NO. 2025-6**

Be it ordained by the Anderson Fiscal Court, Commonwealth of Kentucky,

SECTION I

The Anderson Fiscal Court has considered the record before the Lawrenceburg/Anderson County, Kentucky Joint Planning Commission in its Docket No. 25-003 including the record of the public hearing held by the Planning Commission on August 12, 2025 and the actions and recommendation of the Planning Commission and its staff as set out in the minutes of its August 12, 2025 meeting. The Anderson Fiscal Court concurs in and adopts the reasons and findings of the Planning Commission for said zoning change and approves and accepts the recommendations of the Commission in this matter as set out in its minutes.

SECTION II

More specifically, the Anderson Fiscal Court concurs in the findings of the Planning Commission and adopts said findings as its own to wit:

The request is in agreement with the Comprehensive Plan:

Goal 1: Determine and place agricultural, public, residential, commercial, and industrial uses in their rightful and compatible locations; and
Objective 1.1: Encourage industrial facilities to locate on sites with adequate transportation capacity.

SECTION III

Therefore, the Zoning Map of Anderson County, Kentucky is hereby amended as it affects the property described here in from I-1 (Light Industrial District) to A-1 (Agricultural District) The property so rezoned, owned by William and Rita Whitnel, located on the south side of Highway 44, (Glensboro Road) and adjacent to Hammond Creek, Lawrenceburg, Kentucky is more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the south side of Glensboro Road (Highway 44) and being more fully described as follows:

Said tract of land lying and being in Anderson County, Kentucky on the South side of Glensboro Road (Highway 44), at the Northeast corner of Commonwealth Spirits, LLC (DB 304, PG 546), thence with the right of way of Highway 44

S 89° 17' 35" E	257.57'	To a point following Highway 44, thence
N 00° 42' 26" E	50.00'	To an iron pin set along Highway 44, thence
S 89° 14' 38" E	709.03'	To an iron pin set along Highway 44, thence
S 89° 14' 38" E	27.00'	To a point on Highway 44, thence leaving Highway 44, thence
S 09° 05' 03" E	403.96'	To a point in the centerline of Hammonds Creek, Bordering Samuel & Melissa Alves (DB 295, PG. 712), and bordering Old Commonwealth Spirits, LLC (DB 307, PG 588), thence
N 71° 42' 54" W	49.02'	To a point in the centerline of Hammonds Creek and being a corner of Old Commonwealth Spirits, LLC (DB 307, PG 588), following the centerline of Hammonds Creek and continuing with the line of Old Commonwealth Spirits, LLC, thence
N 71° 39' 29" W	109.75'	To a point in the centerline of Hammonds Creek, continuing with the line of Old Commonwealth Spirits, LLC (DB 307, PG 588), thence
N 65° 04' 22" W	220.40'	To the point in the centerline of Hammonds Creek, continuing with line of Old Commonwealth Spirits, LLC, thence
N 62° 06' 56" W	320.08'	To a point in the centerline of Hammonds Creek, continuing with the line of Old Commonwealth Spirits, LLC, thence
S 88° 23' 23" W	342.08'	To a corner in the centerline of Hammonds Creek, Bordering Old Commonwealth Spirits, LLC, thence
N 18° 54' 15" E	93.62'	To the point of beginning, said described Tract containing 4.81 acres

This Ordinance shall be effective from and after its passage, approval and attestation and publication as required by law

GIVEN FIRST READING ON THE 16th day of September, 2025.

PUBLISHED in the Anderson News on the 25th day of September, 2025.

GIVEN SECOND READING, PASSED, ADOPTED AND APPROVED by the Fiscal Court of Anderson County, Kentucky, upon motion of Magistrate Leslie Edmondson seconded by Magistrate Kenny Barnett, at a duly convened meeting thereof held on the 1st day of October, 2025 with yea and nay votes as follows:

GIVEN FINAL PUBLICATION in the Anderson News on the 16th day of October, 2025

Rodney Durr	<u>yes</u>
Mike Riley	<u>absent</u>
Leslie Edmondson	<u>yes</u>
Dean Durr	<u>absent</u>
David Montgomery	<u>absent</u>
Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>

Orbrey Gritton
ORBREY GRITTON
ANDERSON COUNTY JUDGE/EXECUTIVE

ATTEST:

Jason Denny
JASON DENNY
ANDERSON COUNTY CLERK

EXECUTIVE ORDER 2025-37/AARON SMITH

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2025-37 TO APPOINT/PROMOTE AARON SMITH AS A PART TIME ADVANCED EMT @ \$ 14.25/HOUR RETROACTIVE SEPTEMBER 30, 2025. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-639-3471

EXECUTIVE ORDER #2025-37

OCTOBER 7, 2025

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Pursuant to KRS 67.710(7) I, Orbrey Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Aaron Smith as a Part time Advanced EMT at \$14.25 an hour, (effective date 9-30-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Kenny Barnett, seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 7th day of October, 2025, hereby approves this Executive Order

Rodney Durr	<u>YES</u>	Dean Durr	<u>absent</u>
Mike Riley	<u>absent</u>	David Montgomery	<u>absent</u>
Leslie Edmondson	<u>YES</u>	Kenny Barnett	<u>YES</u>
Orbrey Gritton	<u>YES</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST JASON DENNY
Anderson County Court Clerk

EXECUTIVE ORDER 2025-38/TRAVIS PROCTOR

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO APPROVE EXECUTIVE ORDER 2025-38 TO APPOINT/PROMOTE TRAVIS PROCTOR AS A FULL TIME ROAD DEPARTMENT EMPLOYEE @ \$ 15.00/HOUR RETROACTIVE SEPTEMBER 30, 2025. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-38

OCTOBER 7, 2025

Pursuant to KRS 67.710(7) 1, OrbreY Gritton, County Judge/Executive of Anderson County, do hereby promote/appoints Travis Proctor as a Full time Road Department Employee at \$15.00 an hour, (effective date 9-30-2025) Lawrenceburg, Kentucky, for Anderson County.

Said Position will be Full-time

Upon a motion by Magistrate Rodney Durr, seconded by Magistrate Leslie Edmondson with yea and nay votes as follows, by the Anderson County Fiscal Court meeting on this 7th day of October, 2025, hereby approves this Executive Order.

Rodney Durr	<u>yes</u>	Dean Durr	<u>absent</u>
Mike Riley	<u>absent</u>	David Montgomery	<u>absent</u>
Leslie Edmondson	<u>yes</u>	Kenny Barnett	<u>yes</u>
Orbrey Gritton	<u>yes</u>		

Orbrey Gritton
ORBREY GRITTON
County Judge/Executive

Jason Denny
ATTEST: JASON DENNY
Anderson County Court Clerk

ADVALOREM-SEPTEMBER-COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 23,782.77 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN SEPTEMBER. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

DEED TRANSFER TAX-3RD QTR-COUNTY CLERK

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY KENNY BARNETT TO ACCEPT A CHECK IN THE AMOUNT OF \$ 23,782.77 FROM COUNTY CLERK JASON DENNY FOR ADVALOREM TAX COLLECTED IN SEPTEMBER. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

DELINQUENT TAX-SEPTEMBER-COUNTY CLERK

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 118.56 FROM COUNTY CLERK JASON DENNY FOR DELINQUENT TAX COLLECTED IN SEPTEMBER. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

STORAGE FEES-SEPTEMBER-COUNTY CLERK

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLIE EDMONDSON TO ACCEPT A CHECK IN THE AMOUNT OF \$ 4,120.00 FROM COUNTY CLERK JASON DENNY FOR STORAGE FEES COLLECTED IN SEPTEMBER. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

BILLS LIST, ADDENDUM C-LAWRENCEBURG SUPPLY, ADDENDUM D

A MOTION WAS MADE BY RODNEY DURR, SECONDED BY LESLEIE EDMONDSON TO APPROVE THE BILLS LIST AND ADDENDUM C-LAWRENCEBURG SUPPLY AND ADDENDUM D. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

Anderson County Fiscal Court**Bill List****October 7, 2025**

Source Name	Memo	Account	Paid Amount
<u>5-M Company</u>			
5-M Company	P O # 64810	5619 Road Bridges & Culverts	400 00
5-M Company	P O # 64825	5619 Road Bridges & Culverts	1 100 00
Total 5-M Company			1 500 00
<u>A & J Tire</u>			
A & J Tire	P O # 64765	5904 Jail Vehicle Repair & Maint	54 98
Total A & J Tire			54 98
<u>Ace Hardware</u>			
Ace Hardware	P O # Various	5617 Road Parts	92 93
Ace Hardware	P O # Various	5504 Park Supplies and Equip	19 96
Ace Hardware	P O # Various	5617 Road Parts	18 58
Ace Hardware	P O # Various	5504 Park Supplies and Equip	18 16
Ace Hardware	P O # Various	5504 Park Supplies and Equip	31 98
Ace Hardware	P O # Various	5504 Park Supplies and Equip	18 68
Ace Hardware	P O # Various	5504 Park Supplies and Equip	82 60
Ace Hardware	P O # Various	5504 Park Supplies and Equip	14 95
Ace Hardware	P O # Various	5504 Park Supplies and Equip	179 99
Ace Hardware	P O # Various	5617 Road Parts	177 63
Total Ace Hardware			555 46
<u>Airgas</u>			
Airgas	P O # 64739	5201 Medical Supplies - Dispos	798 63
Total Airgas			798 63
<u>Amazon Capital Services</u>			
Amazon Capital Services	P O # 64772	5314 EMS Office Supplies	259 14
Amazon Capital Services	P O # 64805	5504 Park Supplies and Equip	126 54
Amazon Capital Services	P O # 64738	5310 EMS Bldg Maint & Repair	418 93
Amazon Capital Services	P O # 64736	5309 EMS Vehicle Maint & Re	162 72
Amazon Capital Services	P O # 64783	5201 Medical Supplies - Dispos	51 62
Amazon Capital Services	P O # 64784	5316 EMS Uniforms	39 84
Amazon Capital Services	P O # 64839	5314 EMS Office Supplies	42 53
Amazon Capital Services	P O # 64840	5310 EMS Bldg Maint & Repair	222 91
Total Amazon Capital Services			1 324 23
<u>Amber Perraut</u>			
Amber Perraut	P O # 64836	5205 EMS Education Program	180 55
Total Amber Perraut			180 55
<u>Amber Rose</u>			
Amber Rose	P O # 64827	4034 Park Facility Rental	50 00
Total Amber Rose			50 00
<u>American Heart Association</u>			
American Heart Association	P O # 64737	5206 AHA Supplies	2 506 30
American Heart Association	P O # 64838	5206 AHA Supplies	575 75
Total American Heart Association			3 082 05
<u>Anderson County Clerk</u>			
Anderson County Clerk	P O # 64816	5021 County Clerk Fees	700 00
Total Anderson County Clerk			700 00
<u>Anderson County Planning Commission</u>			
Anderson County Planning Commission	Quarterly Funding	5134 Matching Share Planning	3 025 00
Anderson County Planning Commission	Quarterly Funding	5132 Planning Advisor	1 000 00
Total Anderson County Planning Commission			4 025 00

Anderson County Fiscal Court
Bill List
October 7, 2025

Source Name	Memo	Account	Paid Amount
<u>Anderson County Senior Citizens</u>			
Anderson County Senior Citizens	Quarterly Payment	5480 Senior Citizens Program	8 628 75
Total Anderson County Senior Citizens			8 628 75
<u>Anderson County Soil Conservation</u>			
Anderson County Soil Conservation	Quarterly Funding	5470 Soil Conservation District	13 032 25
Total Anderson County Soil Conservation			13 032 25
<u>Anderson County Tourism Commission</u>			
Anderson County Tourism Commission		6503 Tourism Program Support	2 500 00
Total Anderson County Tourism Commission			2 500 00
<u>AutoZone</u>			
AutoZone	P O # Various	5504 Park Supplies and Equip	11 52
AutoZone	P O # Various	5504 Park Supplies and Equip	90 63
AutoZone	P O # Various	5504 Park Supplies and Equip	52 00
Total AutoZone			154 15
<u>Bates Security</u>			
Bates Security	P O # 64798	5602 Road Bldg Maintenance	50 52
Total Bates Security			50 52
<u>Bill Curtsinger</u>			
Bill Curtsinger	Nextel Reimb	5917 Employee Nextel Reimbur	10 00
Total Bill Curtsinger			10 00
<u>BJ's Paving</u>			
BJ's Paving	P O # 64795	5626 Contract Highway Paving	17 453 34
Total BJ's Paving			17 453 34
<u>Blue Rooster</u>			
Blue Rooster	P O # 64854	5504 Park Supplies and Equip	577 00
Total Blue Rooster			577 00
<u>Bluegrass Integrated Communications</u>			
Bluegrass Integrated Communications	P O # 64834	5123 Election Printng & Adverti	157 99
Total Bluegrass Integrated Communications			157 99
<u>Boyscout Troop 37</u>			
Boyscout Troop 37	P O # 64826	5069 Litter Abatement	943 60
Total Boyscout Troop 37			943 60
<u>Canon Financial Services, Inc.</u>			
Canon Financial Services Inc	P O # 64770	5144 Copier Lease - Annex	222 98
Total Canon Financial Services Inc			222 98
<u>Capital One</u>			
Capital One	P O # 64856	5146 Office Supplies	43 40
Capital One	P O # 64856	5453 Solid Waste Supplies & E	192 78
Capital One	P O # 64856	5911 Jail Routine Medical - Ph	156 48
Capital One	P O # 64856	5316 EMS Uniforms	47 96
Capital One	P O # 64856	5201 Medical Supplies - Dispos	23 94
Capital One	P O # 64856	5309 EMS Vehicle Maint & Re	30 96
Capital One	P O # 64856	5310 EMS Bldg Maint & Repair	18 47
Total Capital One			513 99

Anderson County Fiscal Court

Bill List

October 7, 2025

Source Name	Memo	Account	Paid Amount
<u>Chelsea Norris'</u>			
Chelsea Norris'	P O # 64837	5205 EMS Education Program	180 55
Total Chelsea Norris'			180 55
<u>CNA Insurance Co.</u>			
CNA Insurance Co	P O # 64806	4500 Insurance Premium Tax	1 312 52
Total CNA Insurance Co			1 312 52
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 64789	5451 Solid Waste Carcass Re	1 700 00
Total Countryside Industries LLC			1 700 00
<u>Crystal Clean</u>			
Crystal Clean	P O # 64841	5309 EMS Vehicle Maint & Re	19 50
Total Crystal Clean			19 50
<u>David Montgomery (exp)</u>			
David Montgomery (exp)		5053 Magistrate Expenses	300 00
Total David Montgomery (exp)			300 00
<u>Dean Durr (exp)</u>			
Dean Durr (exp)		5053 Magistrate Expenses	300 00
Total Dean Durr (exp)			300 00
<u>Dude's Muffler & Brake</u>			
Dude's Muffler & Brake	P O # 64835	6013 Vehicle Repairs	884 99
Total Dude's Muffler & Brake			884 99
<u>Durr Guttering & Vinyl Siding</u>			
Durr Guttering & Vinyl Siding	P O # 64842	5310 EMS Bldg Maint & Repair	3 300 00
Total Durr Guttering & Vinyl Siding			3 300 00
<u>Fastenal</u>			
Fastenal	P O # 64811	5617 Road Parts	205 93
Total Fastenal			205 93
<u>Forward Edge</u>			
Forward Edge	P O # 64831	5461 Drug Testing - Employees	200 00
Total Forward Edge			200 00
<u>Franklin County Regional Jail</u>			
Franklin County Regional Jail	P O # 64832	5902 Contracts with other Coun	66 192 00
Total Franklin County Regional Jail			66,192 00
<u>Freedom Tactical</u>			
Freedom Tactical	P O # 64773	5316 EMS Uniforms	114 00
Freedom Tactical	P O # 64766	5909 Jail Staff Uniforms	301 00
Total Freedom Tactical			415 00
<u>G & J Pepsi Cola</u>			
G & J Pepsi Cola	P O # 64858	5502 Park Concessions	1 561 70
Total G & J Pepsi Cola			1 561 70
<u>Galls</u>			
Galls	P O # 64843	5316 EMS Uniforms	1 76 48
Total Galls			1 76 48

Anderson County Fiscal Court
Bill List
October 7, 2025

Source Name	Memo	Account	Paid Amount
<u>Global Supply & Floor Equipment</u>			
Global Supply & Floor Equipment	P O # 64823	5161 Custodial Supplies - Cour	445 32
Total Global Supply & Floor Equipment			445 32
<u>Heidelberg Materials Midwest Agg. Inc</u>			
Heidelberg Materials Midwest Agg. Inc	P O # 54814	5613 Chip Seal Maintenance (S	339 87
Total Heidelberg Materials Midwest Agg. Inc			339 87
<u>IMI</u>			
IMI	P O # 64818	5613 Chip Seal Maintenance (S	3 049 00
IMI	P O # 64830	5613 Chip Seal Maintenance (S	4 596 00
IMI	P O # 64855	5613 Chip Seal Maintenance (S	4 110 00
IMI	P O # 64860	5613 Chip Seal Maintenance (S	2 956 00
Total IMI			14 711 00
<u>Infrastructure Precast</u>			
Infrastructure Precast	P O # 54647	5819 Road Bridges & Culverts	23 400 00
Total Infrastructure Precast			23 400 00
<u>Jason Denny (County Clerk)</u>			
Jason Denny (County Clerk)	Expense	5020 Clerk of the Fiscal Court	497 16
Total Jason Denny (County Clerk)			497 16
<u>Joe Milam, Sheriff</u>			
Joe Milam Sheriff	Monthly Funding	5031 Sheriff Program Support	10 094 82
Total Joe Milam Sheriff			10 094 82
<u>John Deere Financial</u>			
John Deere Financial	P O # Various	5077 Propane	665 02
John Deere Financial	P O # Various	5617 Road Parts	-226 52
John Deere Financial	P O # Various	5504 Park Supplies and Equip	137 21
John Deere Financial	P O # 64687	5077 Propane	48 00
Total John Deere Financial			623 71
<u>KACO Leasing Trust-County Clerk Office-#2</u>			
KACO Leasing Trust-County Clerk Office-#2	P O # 64801	6026 County Clerk Office-Series	1 855 21
Total KACO Leasing Trust-County Clerk Office-#2			1 855 21
<u>Kaco Leasing Trust-Sheriff BACH#41</u>			
Kaco Leasing Trust-Sheriff BACH#41	P O # 64804	5037 Sheriff Vehicle	5 798 30
Total Kaco Leasing Trust-Sheriff BACH#41			5 798 30
<u>Kaco Leasing Trust-Sheriff's - 2011 C</u>			
Kaco Leasing Trust-Sheriff's - 2011 C	P O # 64800	5039 Sheriff Bldg Loan-C Bonds	2 643 75
Total Kaco Leasing Trust-Sheriff's - 2011 C			2 643 75
<u>Kaco Leasing Trust - Voting Machines</u>			
Kaco Leasing Trust - Voting Machines	P O # 64302	6028 Voting Machine Lease Pa	3 205 75
Total Kaco Leasing Trust - Voting Machines			3 205 75
<u>KACO Leasing Trust - #42 Trucks</u>			
KACO Leasing Trust - #42 Trucks	P O # 64803	5136 Code Enforcement/Bldg I	676 58
KACO Leasing Trust - #42 Trucks	P O # 64803	5446 Animal Shelter Vehicle Le	729 70
KACO Leasing Trust - #42 Trucks	P O # 64803	5004 Road Equipment Lease P	902 87
Total KACO Leasing Trust - #42 Trucks			2 309 15

Anderson County Fiscal Court

Bill List

October 7, 2025

Source Name	Memo	Account	Paid Amount
<u>Kenneth Barnett (exp)</u>			
Kenneth Barnett (exp)		5053 Magistrate Expenses	300 00
Total Kenneth Barnett (exp)			300 00
<u>KY State Treasurer</u>			
KY State Treasurer	P O # 64771	5410 State Forest Protection	925 00
Total KY State Treasurer			925 00
<u>Leslie Edmondson (exp)</u>			
Leslie Edmondson (exp)		5053 Magistrate Expenses	300 00
Total Leslie Edmondson (exp)			300 00
<u>Life Assist</u>			
Life Assist	P O # 64774	5201 Medical Supplies - Dispos	900 57
Life Assist	VOID P O # 64785	5201 Medical Supplies - Dispos	0 00
Life Assist	P O # 64785	5201 Medical Supplies - Dispos	1 214 99
Life Assist	P O # 64844	5201 Medical Supplies - Dispos	815 11
Total Life Assist			2 930 67
<u>Linda Curtsinger</u>			
Linda Curtsinger		5915 Jail Nextel Phones	10 00
Total Linda Curtsinger			10 00
<u>Mago Construction</u>			
Mago Construction	P O # 64712	5610 Highway Paving/Patching	622 40
Mago Construction	P O # 64820	5610 Highway Paving/Patching	148 090 05
Mago Construction	P O # 64743	5610 Highway Paving/Patching	366 52
Total Mago Construction			149 078 97
<u>Mark A. Sloan</u>			
Mark A. Sloan	Medical Director	5200 Medical Director	1 000 00
Total Mark A. Sloan			1 000 00
<u>Mercer Stone</u>			
Mercer Stone	P O # 64719	5504 Park Supplies and Equip	832 55
Mercer Stone	P O # 64813	5613 Chip Seal Maintenance (S	454 75
Total Mercer Stone			1 287 30
<u>Mike Riley (Exp)</u>			
Mike Riley (Exp)	Magistrate Expense Check	5053 Magistrate Expenses	300 00
Total Mike Riley (Exp)			300 00
<u>Napa Auto Parts</u>			
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	192 87
Napa Auto Parts	P O # Various	5068 Vehicle Maintenance	458 92
Napa Auto Parts	P O # Various	5614 Road Garage Supplies	223 98
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint & Re	433 19
Napa Auto Parts	P O # Various	5309 EMS Vehicle Maint & Re	98 32
Total Napa Auto Parts			1 407 28
<u>Nursing Home Ombudsman</u>			
Nursing Home Ombudsman	Quarterly Funding	5462 Nursing Home Ombudsman	125 00
Total Nursing Home Ombudsman			125 00
<u>Oracle Elevator</u>			
Oracle Elevator	P O # 64819	5143 Maintenance - Elevator	509 31
Total Oracle Elevator			509 31

Anderson County Fiscal Court

Bill List

October 7, 2025

Source Name	Memo	Account	Paid Amount
<u>Orbrey Gritton</u>			
Orbrey Gritton	Travel Reimbursement	5008 Judge Expense Allowance	300 00
Total Orbrey Gritton			300 00
<u>Premier Energy</u>			
Premier Energy	P O # 64775	5312 EMS Fuel	737 82
Premier Energy	P O # 64763	5615 Road Fuel	870 33
Premier Energy	P O # 64787	5312 EMS Fuel	635 64
Premier Energy	P O # 64817	5615 Road Fuel	824 65
Premier Energy	P O # 64846	5312 EMS Fuel	1 051 87
Total Premier Energy			4 120 31
<u>Pro Source</u>			
Pro Source	P O # 64776	5306 EMS Lease - Copier Mac	294 53
Total Pro Source			294 53
<u>Robert Wiedo (exp)</u>			
Robert Wiedo (exp)		5012 Co Attorney Office Allow	400 00
Total Robert Wiedo (exp)			400 00
<u>Rodney Durr</u>			
Rodney Durr		5053 Magistrate Expenses	300 00
Total Rodney Durr			300 00
<u>SMS Tire Processing</u>			
SMS Tire Processing	P O # 64821	5453 Solid Waste Supplies & E	1 394 00
SMS Tire Processing	P O # 64829	5453 Solid Waste Supplies & E	620 00
Total SMS Tire Processing			2 014 00
<u>Stericycle Inc.</u>			
Stericycle Inc	P O # 64847	5331 EMS Medical Waste	142 34
Total Stericycle Inc			142 34
<u>Suzanne Rogers, Ph. D</u>			
Suzanne Rogers, Ph. D	P O # 64796	5160 Attorney Fees	400 00
Total Suzanne Rogers, Ph. D			400 00
<u>Terry Duckwall</u>			
Terry Duckwall		5917 Employee Nextel Reimbur	10 00
Total Terry Duckwall			10 00
<u>Tommy Tipton</u>			
Tommy Tipton	P O # 64761	5804 Road Uniforms	119 99
Total Tommy Tipton			119 99
<u>us Bank St. Paul</u>			
us Bank St. Paul	P O # 64828	6024 Energy Bond Debt Service	20.250 00
Total us Bank St. Paul			20.250 00
<u>Valvoline</u>			
Valvoline	P O # 64586	5058 Vehicle Maintenance	45 04
Total Valvoline			45 04
<u>W. Dudley Shryock (exp)</u>			
W. Dudley Shryock (exp)		5081 Co. Treasurer Office Allo	598 92
Total W. Dudley Shryock (exp)			598 92

Anderson County Fiscal Court

Bill List

October 7, 2025

Source Name	Memo	Account	Paid Amount
<u>Weslee Woolums</u>			
Weslee Woolums	P O # 64777	5316 EMS Uniforms	181 98
Total Weslee Woolums			181 98
<u>Zachary Cotton</u>			
Zachary Cotton	P O # 64788	5443 Animal Shelter Uniforms	150 00
Total Zachary Cotton			150 00
<u>Zoll Medical Corporation</u>			
Zoll Medical Corporation	P O # 64778	5201 Medical Supplies - Dispos	669 04
Zoll Medical Corporation	P O # 64848	5201 Medical Supplies - Dispos	1 430 32
Total Zoll Medical Corporation			2 099 36
TOTAL			386,888.18

Anderson County Fiscal Court
Bill List-Addendum C
October 10, 2025

Source Name	Memo	Account	Paid Amount
<u>Lawrenceburg Supply</u>			
Lawrenceburg Supply	P O # Various	5434 Animal Shelter Supplies	20.37
Lawrenceburg Supply	P O # Various	5504 Park Supplies and Equip	1,438.56
Lawrenceburg Supply	P O # Various	5310 EMS Bldg Maint & Re	15.28
Total Lawrenceburg Supply			1,474.21
TOTAL			1,474.21

Anderson County Fiscal Court
Bill List-Addendum D
October 11, 2025

Source Name	Memo	Account	Paid Amount
<u>Ace Hardware</u>			
Ace Hardware	P O # Various	5310 EMS Bldg Maint & Re	31 99
Ace Hardware	P O # Various	5310 EMS Bldg Maint & Re	25 99
Ace Hardware	P O # Various	5310 EMS Bldg Maint & Re	5 15
Ace Hardware	P O # Various	5310 EMS Bldg Maint & Re	35 99
Total Ace Hardware			99 12
<u>Animal Clinic</u>			
Animal Clinic	P O # 64859	5432 Veterinarian Charges	1 378 06
Total Animal Clinic			1 378 06
<u>Candace Hobbs</u>			
Candace Hobbs	P O # 64863	5160 Attorney Fees	360 00
Total Candace Hobbs			360 00
<u>Countryside Industries LLC</u>			
Countryside Industries LLC	P O # 64869	5451 Solid Waste Carcass R	2,300 00
Total Countryside Industries LLC			2,300 00
<u>Firm Foundation Construction</u>			
Firm Foundation Construction	P O # 64870	5619 Road Bridges & Culverts	56,125 00
Total Firm Foundation Construction			56,125 00
<u>Harrod Concrete and Stone</u>			
Harrod Concrete and Stone	P O # 64822	5613 Chip Seal Maintenance	707 45
Total Harrod Concrete and Stone			707 45
<u>IMI</u>			
IMI	P O # 64867	5613 Chip Seal Maintenance	3,280 00
Total IMI			3,280 00
<u>Jason Cubert</u>			
Jason Cubert	P O # 64862	5160 Attorney Fees	200 00
Total Jason Cubert			200 00
<u>Johnson Small Engine</u>			
Johnson Small Engine	P O # 64759	5489 Park Equipment Mainte	150 25
Total Johnson Small Engine			150 25
<u>KY State Treasurer</u>			
KY State Treasurer	P O # 64866	6000 Public Advocacy Progr.	2,981 50
Total KY State Treasurer			2,981 50
<u>Pioneer News</u>			
Pioneer News	P O # 64868	5051 Legal Advertising	585 85
Total Pioneer News			585 85
<u>S & S Tire</u>			
S & S Tire	P O # 64850	5309 EMS Vehicle Maint &	2,423 88
Total S & S Tire			2 423 88
<u>Tractor Supply</u>			
Tractor Supply	P O # 64812	5614 Road Garage Supplies	169 96
Total Tractor Supply			169 96
TOTAL			70,761.07

BILLS LIST ADDENDUM A – MARY & MARTHA’S

A MOTION WAS MADE BY LESLIE EDMONDSON, SECONDED BY RODNEY DURR TO APPROVE
BILLS LIST ADDENDUM A FOR MARY & MARTHA’S. VOTING YES WERE RODNEY DURR, LESLIE
EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID
MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

**Anderson County Fiscal Court
Bill List-Addendum A
October 8, 2025**

Source Name	Memo	Account	Paid Amount
<u>Mary and Martha's Cleaning Service</u>			
Mary and Martha's Cleaning Service	P O # 64799	5140 Courthouse Contract CI	1 985 00
Total Mary and Martha's Cleaning Service			1 985 00
TOTAL			<u>1,985.00</u>

BILLS LIST ADDENDUM B – EDMONDSON’S

A MOTION WAS MADE BY KENNY BARNETT, SECONDED BY RODNEY DURR TO APPROVE BILLS
LIST ADDENDUM A TO EDMONDSON’S. VOTING YES WERE RODNEY DURR, LESLIE
EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID
MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

**Anderson County Fiscal Court
Bill List-Addendum B
October 9, 2025**

Source Name	Memo	Account	Paid Amount
<u>Edmondson Plumbing</u>			
Edmondson Plumbing	P O # 64703	5619 Road Bridges & Culverts	1 528 40
Total Edmondson Plumbing			1 528 40
TOTAL			<u>1,528.40</u>

EXECUTIVE ORDER 2025-39/BURGOO CLOSURE

JUDGE GRITTON ANNOUNCED THAT HE HAD ISSUED EXECUTIVE ORDER 2025-39 CLOSING ALL NON-ESSENTIAL GOVERNMENT OFFICES AT NOON ON FRIDAY, OCTOBER 10TH.



Anderson County Fiscal Court

Orbrey Gritton, County Judge/Executive
Charlie Cammack, Deputy Judge
Dudley Shryock, County Treasurer
137 Main Street
Lawrenceburg, KY 40342
502-839-3471

EXECUTIVE ORDER #2025-39

Magistrates

Rodney Durr
District 1

Mike Riley
District 2

Leslie Edmondson
District 3

Dean Durr
District 4

David Montgomery
District 5

Kenny Barnett
District 6

Office of the County Judge/Executive
ANDERSON COUNTY, KENTUCKY
October 10, 2025

On recommendation of the Anderson County Judge/Executive and the Anderson County Attorney the Anderson County Fiscal Court will be closing on Friday, October 10, 2025 at 12:00 p.m. for parking and crowd patrol.

Orbrey Gritton
ANDERSON COUNTY JUDGE/EXECUTIVE

ROTARY PROCLAMATION

JUDGE GRITTON READ A PROCLAMATION FOR THE ROTARY CLUB OF LAWRENCEBURG FOR ITS CONTINUED SUPPORT AND DEDICATION TO OUR LOCAL COMMUNITY. THE CLUB WILL BE CELEBRATING 100 YEARS ON THURSDAY OCTOBER 9TH A FROM 4-6 AT RISING SONS' WINERY. EVRYONE IS INVITED.

PROCLAMATION

By

*Troy L. Young, Mayor, City of Lawrenceburg and
Orbrey Gritton, Anderson County Judge Executive
Of the Commonwealth of Kentucky*

It is hereby Proclaimed on September 28, 2025

*The City of Lawrenceburg and Anderson County hereby recognizes
the 100th Anniversary of the Lawrenceburg Rotary Club.*

WHEREAS, the Lawrenceburg Rotary Chapter was founded on **September 28, 1925**, and has served the Lawrenceburg and Anderson County community for one hundred years with distinction, dedication, and a steadfast commitment to the Rotary motto, "*Service Above Self*"; and

WHEREAS, for a century, the Lawrenceburg Rotary Chapter has embodied the ideals of Rotary International — a global network of more than 1.2 million neighbors, friends, leaders, and problem-solvers who unite to create lasting change in their communities and around the world; and

WHEREAS, the Lawrenceburg Rotary Chapter has contributed immeasurably to the betterment of Anderson County through countless service projects, including support for local schools, The Healing Field, the dog park, Rails to Trails, pickleball courts, scholarships at Bluegrass Community and Technical College, Backpack Buddies, Shop with a Rotarian, tornado relief, Dolly Parton Imagination Library, and the Anderson County Farmer's Market at the Depot; and

WHEREAS, the members of the Lawrenceburg Rotary Chapter have demonstrated an unwavering commitment to promoting peace, fighting disease, providing clean water, supporting education, growing local economies, protecting the environment, and improving the quality of life for all; and

WHEREAS, Rotary International, now more than 110 years strong, continues to inspire people of action who use their passion, energy, and intelligence to address the world's most pressing challenges through sustainable service; and

WHEREAS, the Lawrenceburg Rotary Chapter will commemorate this momentous occasion with a celebration on **Thursday, October 9, 2025, from 4:00 p.m. to 6:00 p.m. at Rising Sons Winery**, honoring 100 years of service and leadership in the community;

Now Therefore Be It Resolved That, We, Troy L. Young, Mayor of Lawrenceburg, and Orbrey Gritton, Anderson County Judge Executive, do hereby proclaim September 28, 2025, as the 100th Anniversary of the Lawrenceburg Rotary Club.

DONE THIS 28th DAY OF SEPTEMBER 2025


Troy L. Young
Mayor of Lawrenceburg


Orbrey Gritton
Anderson County Judge Executive

ADJOURN

A MOTION WAS MADE BY __, SECONDED BY __ TO ADJOURN. VOTING YES WERE RODNEY DURR, LESLIE EDMONDSON, ORBREY GRITTON, AND KENNY BARNETT. MIKE RILEY, DEAN DURR, AND DAVID MONTGOMERY WERE ABSENT. MOTION PASSED 4-0.

HONORABLE ORBREY GRITTON
ANDERSON COUNTY JUDGE EXECUTIVE



ANDERSON COUNTY SHERIFF'S OFFICE

Sheriff Joe Milam
208 South Main Street
Lawrenceburg, Kentucky 40342

October 13, 2025

The affiant, Joe Milam, Sheriff of Anderson County, Kentucky reports the following sums as the full amount collected by him as Sheriff of Anderson County from September 1, 2025 through September 30, 2025:

Waiting on Fee Claim \$11,851.67

State	0	Commission	0
County	0	Commission	0
School	0	Commission	0
Library	0	Commission	0
Health	0	Commission	0
Fire	0	Commission	0
Extension	0	Commission	0

School Int	\$0
S.O. Int	\$0
Refunds	\$0
S.O. Fees	\$0

Business License Collections	\$1,863.40
County	\$1,304.38
S.O.	\$559.02

Anderson County Judge/Executive

State of Kentucky
County of Anderson

I, Jason Denny, Clerk of Anderson County, certify the foregoing report of Joe Milam, Sheriff of Anderson County was the ____ day of October, 2025 produced in open court, examined and approved by the Judge and filed and ordered to be recorded which is done with this certificate in my office.
Witness my hand as Clerk of Anderson County this ____ day of October, 2025.

Anderson County Clerk



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

SEPTEMBER FISCAL COURT REPORT

There were 32 people arrested in September with 71 total charges. This is 17 less than last month with 27 less charges. We currently have 50 in custody at Franklin County Regional Jail. We also have juveniles in custody. We have juveniles and adults in various treatment centers around the state.

Total number of inmates on video arraignment for the month 32

Total number of inmates transported for Court 71

Total number of transports for the month 105

We used 153 gallons of fuel at a cost of \$463.78. Plus \$10.00 for charge account, total \$473.78.

Total inmate housing for the month from Franklin County \$66,192.00

I collected \$381.72 from the state for transporting felony inmates.

AI's 1

DUI's 3

Felony Charges

Receiving stolen property (firearm) 1

Possession of controlled substance 1st degree 8

Trafficking in a controlled substance 1st 2

Trafficking in marijuana less than 8 ounce 1

Escape 2nd (Identify Facility) 1

Burglary 2nd 2

Criminal Mischief 1st 2

Convicted felon in possession of a firearm 1

Tampering with physical evidence 2

Rape 1st degree 1

Strangulation 1st degree 1

Probation Violation	1
Violation of Bond Condition	2
Flagrant of nonsupport	2

Individual Charges

Operating on suspended/revoked license 1 st	1
Theft by unlawful taking shoplifting	1
Violation of EPO/DVO	1
Public Intoxication	1
Resisting arrest	1
Disorderly conduct 2 nd	1
Operating motor vehicle under influence 2 nd	3
Operating motor vehicle under influence 3 rd	1
Open container of alcohol in a motor vehicle	4
Possession of drug paraphernalia	7
Criminal trespass 3 rd	1
Menacing	1
Failure of owner to maintain required insurance	1
Carrying concealed weapon	1
No Motorcycle/operator's license	1
Failure to notify address change to Department of Transportation	1
Giving officer false identifying information	1
Indecent exposure 1 st degree	1
Probation Violation (misdemeanor offence)	3
Bond Violation	2

Traffic

*Careless driving	2
*Reckless driving	1
*Instructional permit violations	1
*Failure to improper signal	1
*Disregarding traffic light	1

NOTE: Some of these charges would have only been an issuance of a citation if there had not been a more serious charge in the same incident.

These arrests were made by Lawrenceburg City Police, Anderson County Sheriff's Department, Kentucky State Police, and probation and parole who patrol our county regularly.



COMMONWEALTH OF KENTUCKY

TASHA HELLARD, ANDERSON COUNTY JAILER

151 South Main Street
Lawrenceburg, KY 40342
502-839-6040
Fax-502-839-9333

ANDERSON COUNTY JAIL FUEL LOGS

Date: 9-1-25

Year and Make of Vehicle: 03 Ford | 12 Chevy | 19 Ford

Ending Mileage for the Month: 392641 | 380796 | 125692

Beginning Mileage for the Month: 392519 | 380004 | 124635

Miles driven for the Month: 122 | 792 | 1,057

Date:	Gallons/Costs	Mileage
1. <u>9-1-25</u>	<u>20</u> \$ <u>58.68</u>	<u>380004</u>
2. <u>9-3-25</u>	<u>12</u> \$ <u>37.27</u>	<u>124701</u>
3. <u>9-9-25</u>	<u>13</u> \$ <u>38.00</u>	<u>124901</u>
4. <u>9-11-25</u>	<u>17</u> \$ <u>50.00</u>	<u>380202</u>
5. <u>9-16-25</u>	<u>14</u> \$ <u>42.01</u>	<u>125147</u>
6. <u>9-17-25</u>	<u>15</u> \$ <u>43.73</u>	<u>380261</u>
7. <u>9-23-25</u>	<u>12</u> \$ <u>36.00</u>	<u>12542</u>
8. <u>9-26-25</u>	<u>20</u> \$ <u>60.68</u>	<u>380711</u>
9. <u>9-29-25</u>	<u>14</u> \$ <u>48.41</u>	<u>392579</u>
10. <u>9-30-25</u>	<u>16</u> \$ <u>49.00</u>	<u>125632</u>

11. _____
12. _____
13. _____
14. _____

Total fuel

153

Total Costs

\$463.78